

<b>ARIZONA DEPARTMENT OF WATER RESOURCES</b> <b>OFFICE OF ASSURED AND ADEQUATE WATER SUPPLY</b> <b>3550 NORTH CENTRAL AVENUE, 2<sup>nd</sup> FLOOR</b> <b>PHOENIX, ARIZONA 85012</b> <b>(602) 771-8599 Fax: (602) 771-8689</b> <b>assuredadequate@azwater.gov</b>	<b>DATE RECEIVED:</b>
<b>APPLICATION NO:</b>	

## APPLICATION FOR MATERIAL PLAT CHANGE REVIEW

This application is to evaluate changes that have occurred to a plat since a Certificate of Assured Water Supply (Certificate) or Water Report has been issued for the subdivision. Certificates are issued based on the subdivision's plat and in the names of the property owner(s). If a plat is reviewed after the Director issues a Certificate or a water report and the changes to the plat are material, the holder may: 1) apply for a new certificate or water report for the revised plat, 2) use the original plat for which the certificate or water report was issued, or 3) revise the plat so that any changes are not material.

Changes to a plat that are considered material are described in A.A.C. R12-15-708.

### PART A - GENERAL INFORMATION

1. Please attach a copy of the current, revised plat and reference as an attachment: \_\_\_\_\_
2. Please attach a copy of the Certificate that was issued for the original plat and reference as an attachment: \_\_\_\_\_
3. Please indicate the name of the platting authority: \_\_\_\_\_
4. Subdivision information:
  - a. Name of subdivision **as it appears or will appear on submittals to the platting entity and the Department of Real Estate**:  
 \_\_\_\_\_ Number of Lots: \_\_\_\_\_
  - b. Location of the subdivision: Township \_\_\_\_\_ Range \_\_\_\_\_ Section(s) \_\_\_\_\_  
 If there is more than one township and range, please list them on a separate page and reference as an attachment.  
 See attachment \_\_\_\_\_
- City: \_\_\_\_\_ County: \_\_\_\_\_ AMA: \_\_\_\_\_
5. Contact person for questions regarding this application:
 

Name: \_\_\_\_\_

Company: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### PART B – FEES

Please include the fees indicated below with your application. Payment may be made by cash, check, or credit card (if you wish to pay by credit card, please contact the Assured and Adequate Water Supply Program Coordinator at 602-771-8599). Checks should be made payable to the Department of Water Resources. **Failure to enclose the required fees will cause the application to be returned. Fees for certificates of assured water supply are authorized by A.R.S. § 45-113.**

**TOTAL FEE DUE:** \$ 250.00

#### **DID YOU REMEMBER?**

- To completely fill out the application form?
- To include copies of plat?
- To include all documents referenced in the application?
- To include fees?